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**From:** Hayden, Melva [Hayden.Melva@epa.gov]  
**Sent:** 3/13/2018 5:01:34 PM  
**To:** Michael Long [mlong@lansingtown.com]; tellis18@twcny.rr.com  
**CC:** Oropallo, Michael A. [moropallo@barclaydamon.com]; Guster, Edward [Guster.Edward@epa.gov]; Thomas, Derval [Thomas.Derval@epa.gov]; Voo, Leonard [Voo.Leonard@epa.gov]; Sawyer, William [Sawyer.William@epa.gov]; Guy Krogh (gkrogh@thalerandthaler.com) [gkrogh@thalerandthaler.com]; Sue Munson [tolcodes@lansingtown.com]  
**Subject:** Re: I/M/O Lansing Rod and Gun Club Docket No. RCRA-02-2016-7301 EPA Letter to the Lansing Town Board

Dear Mr. Long, et al

You're welcome. I trust you received the email EPA and letter prior to yesterday's Town's public meeting.

Thank you for the notice of the next scheduled Town Board Meeting on March 26, 2018 and the invitation for an EPA representative to attend.

I will discuss the invitation with my program clients and managers at EPA Region 2. However, please be advised as we discussed on yesterday's telephone call, Ed Guster, the Lansing Rod and Gun Club case manager, will be on a detail in P.R. to provide hurricane relief for several weeks.

I will endeavor to respond to the invitation prior to the March 26th Town Board Meeting. If you have a proposed agenda indicating what topic(s) or issue(s) will be discussed during the March 26th Town Board Meeting, please provide a copy in advance. Thank you again.

Sincerely,

Melva J. Hayden

Melva J. Hayden, Esq.  
Assistant Regional Counsel  
Region 2 Title VI Coordinator  
Office of Regional Counsel  
U.S. EPA - Region 2  
290 Broadway - 16th Floor  
New York, NY 10007-1866  
212-637-3230 (EPA Office)  
212-637-3202 (EPA Fax)  
718-712-5674 (Alternate Work Location Number)

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**From:** Michael Long <mlong@lansingtown.com>  
**Sent:** Monday, March 12, 2018 9:26 PM  
**To:** Hayden, Melva; tellis18@twcny.rr.com  
**Cc:** Oropallo, Michael A.; Guster, Edward; Thomas, Derval; Voo, Leonard; Sawyer, William; Guy Krogh (gkrogh@thalerandthaler.com); Sue Munson  
**Subject:** RE: I/M/O Lansing Rod and Gun Club Docket No. RCRA-02-2016-7301 EPA Letter to the Lansing Town Board  
Thanks Melva,  
The next scheduled Planning Board meeting is scheduled for March 26, 2018. We would request that If the EPA could attend, the Planning Board would request attendance.

Sue is sending out the SEQRA notice to establish the Planning Board as "Lead Agency".

Mike Long

**Michael H. Long, AICP**

Town of Lansing – Consulting Planner

29 Auburn Road

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607-533-7054

[mlong@lansingtown.com](mailto:mlong@lansingtown.com)

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**From:** Hayden, Melva [<mailto:Hayden.Melva@epa.gov>]

**Sent:** Monday, March 12, 2018 5:36 PM

**To:** [tellis18@twcnny.rr.com](mailto:tellis18@twcnny.rr.com)

**Cc:** Michael Long <[mlong@lansingtown.com](mailto:mlong@lansingtown.com)>; Oropallo, Michael A. <[moropallo@barclaydamon.com](mailto:moropallo@barclaydamon.com)>; Guster, Edward <[Guster.Edward@epa.gov](mailto:Guster.Edward@epa.gov)>; Thomas, Derval <[Thomas.Derval@epa.gov](mailto:Thomas.Derval@epa.gov)>; Voo, Leonard <[Voo.Leonard@epa.gov](mailto:Voo.Leonard@epa.gov)>; Sawyer, William <[Sawyer.William@epa.gov](mailto:Sawyer.William@epa.gov)>

**Subject:** I/M/O Lansing Rod and Gun Club Docket No. RCRA-02-2016-7301 EPA Letter to the Lansing Town Board

Dear Mr. Ellis, et al

This email communication is sent pursuant to my telephone conversation held earlier today with Mr. Michael Long, the Lansing Town Planning Consultant. I informed Mr. Long that the due to short notice the U.S. Environmental Protection Agency - Region 2 (EPA) is unable to send a representative to attend the Lansing Town Board Public Meeting that will be held tonight at 6:30 PM to consider the Application for Approval of the Lansing Rod and Gun Club's Trap Fields/Shooting Range.

EPA Region 2, therefore, instead is submitting the attached letter to you and the Board to provide background information with regard to EPA Region 2's involvement with the Applicant, the Lansing Rod and Gun Club, that we hope will be of assistance to the Board in this process. Mr. Michael A. Oropallo, Esq., the attorney for the Applicant, Lansing Rod and Gun Club, has also been copied on this communication.

Please be further advised that I attempted to contact Mr. Guy Krogh, Esq., the Town's Attorney, to obtain his email address and provide him with a copy of EPA's letter. However, I received no answer and instead left a voice mail message.

Should you, the Town Board, or your attorney, require any additional information, please have Mr. Long contact Mr. Derval Thomas (in the absence of Mr. Edward Guster, the case manager for the Lansing Rod and Gun Club matter, who is currently detailed to P.R. to assist with EPA's hurricane response there), at (212) 637-3577, or via email at [Thomas.derval@epa.gov](mailto:Thomas.derval@epa.gov), or me, Melva J. Hayden, Esq., the attorney handling the Lansing Rod and Gun Club matter for EPA. I can be reached at (212) 637-3230, or via email at [hayden.melva@epa.gov](mailto:hayden.melva@epa.gov). Thank you kindly.

Sincerely,

Melva J. Hayden

Melva J. Hayden, Esq.

Assistant Regional Counsel

Region 2 Title VI Coordinator

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